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PATENT  
24-AT-5990

#13/E.O.T.(1)  
Bentley  
3/17/03

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Challberg

Serial No.: 09/692,135

Filed: October 19, 2000

For: CORE SUPPORT FOR AN F-LATTICE  
CORE OF A BOILING WATER  
NUCLEAR REACTOR

Art Unit: 3641

Examiner: J. Richardson

Commissioner for Patents  
Washington, D.C. 20231

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GROUP 3600

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is  
\_\_\_ a small entity. A verified statement:  
\_\_\_ is attached.  
\_\_\_ was already filed.  
☒ other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

\_\_\_ deposited with the United States Postal Service  
with sufficient postage as first class mail, in an  
envelope addressed to the Assistant Commissioner for  
Patents, Washington, D.C. 20231

FACSIMILE

\_\_\_ transmitted by facsimile to the Patent and  
Trademark Office

Date: \_\_\_\_\_

Michael Tersillo, Reg. No. 42,180

03/03/2003 AWONDAF1 00000010 012384 09692135

02 FC:1251 110.00 CH

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☒ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
<input checked="" type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 390.00	\$ 195.00
<input type="checkbox"/> three months	\$ 890.00	\$ 445.00
<input type="checkbox"/> four months	\$ 1,390.00	\$ 695.00

Fee: \$110.00

If an additional extension of time is required, please consider this a petition therefor.

*(Check and complete the next item, if applicable)*

☐ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

OR

- (b) ☐ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL		MINUS	*20	=	x \$9 = \$			x \$18 = \$-0-	
INDEP.		MINUS	**3	=	x \$40 = \$			x \$80 = \$-0-	
___ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM								+ \$135 = \$	+ \$270 = \$-0-
					TOTAL ADDIT. FEE \$		OR	TOTAL ADDIT. FEE \$-0-	

- (c)
- ☒
- No additional fee for Claims is required.

**OR**

- (d) \_\_\_ Total additional fee for claims required \$

**FEE PAYMENT**

5. \_\_\_ Attached is a check in the sum of \$\_\_\_

☒ Charge Deposit Account No. 01-2384 the sum of \$110.00  
A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

- 6.
- ☒
- If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

**AND/OR**

☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.



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CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
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Express Mail mailing label number: EV263874601US

Date of Mailing: February 26, 2003

I certify that the documents listed below:

- Request for Continued Examination (RCE) Transmittal (1 pg.)(in duplicate)
- Amendment After Final Office Action (10 pgs.)
- Submission of Marked Up Claims (3 pgs.)
- Amendment Transmittal Form (3 pgs.)(in duplicate)
- Return post card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to the Commissioner for Patents, BOX RCE, Washington, D.C. 20231.

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